| Sponsoring Club | |
|---|--|
| Name of Show | |
| Image due date | |
| Date of show | |
| Email image to: | |
| Entry acceptance confirmed by: | |
| Juried show - Y or N If so, final entry due date | |
| # of entries accepted | |
| Class# | |
| Class Name | |
| Class description | |
| Plant material required in image Y or N If yes, identify if requested | |
| Color or B & W | |
| Image size | |
| Overmat - Y or N | |
| Overall size incl. mat or mount | |
| Mounting color | |
| Title and/or statement (note maximum words) | |
| Mail photo to: | |
| Division consultant | |

Award received _